Dear Friends

It may not be the usual Lenten greeting, but let me wish you a Happy Lent! Usual or not, it is in the spirit of those beautiful words of St. Benedict from the 49th chapter of the Holy Rule on The Observance of Lent, where we are encouraged to “Look forward to holy Easter with joy and spiritual longing.” It is that longing that should shape the meaning of our Lent, and so let me offer some thoughts on those three great days of the Easter Mystery that lie at the end of Lent and that meet our deepest hopes: Holy Thursday, Good Friday and Easter Sunday:

When we look forward to the Holy Thursday aspect of the Easter Mystery we spiritually join the Apostles at table with the Lord and gratefully receive from the Master the most precious gift of his Life and his Love, the very Body and Blood of Jesus! “This is my body that is for you.” We hear him say words which invite our own words of consecration in response: “Thank you, Lord; and this is my body that is for you!” Yes, this should be the ongoing, and not only Lenten, dialogue of a truly Eucharistic people!

And then there is Good Friday… When we look forward to this aspect of holy Easter we stand in spirit at the foot of the cross on Calvary, painfully mindful of our sins that put the Master there, but also profoundly grateful for the unspeakable love that led Jesus to bear all the terrible weight of humanity’s sin, even to “be sin,” as St. Paul says (2 Cor 5:21), so that he might render for our salvation the perfect sacrifice of himself on the cross! It doesn’t say so in the Scriptures, but Jesus could rightly have said from the cross, “This is my body that is for you!” And we in turn, at the foot of the cross, could also rightly have said again: “Thank you, Lord; and this is my body that is for you!” Yes, and this should be the ongoing dialogue of a people called to conversion.

And then Holy Easter itself, the culminating event of the Lord’s Resurrection! When we look forward to the Holy Thursday aspect of the Easter Mystery we spiritually join the Apostles at table with the Lord and gratefully receive from the Master the most precious gift of his Life and his Love, the very Body and Blood of Jesus! “This is my body that is for you.” We hear him say words which invite our own words of consecration in response: “Thank you, Lord; and this is my body that is for you!” Yes, dear friends, in the risen Jesus we are Easter people, and Alleluia is our song! A very Happy Easter to you and yours, from the monks of Mount Angel!

Abbot Gregory Duerr, OSB
In December, Mount Angel monk Br. Niels Nielsen pioneered a monastic profession, with the Eucharist and a lively lunch. He reflects on his years as a monk and priest, his experiences, and his balance of faith and reason, as a Catholic bishop. Bl. Niels speaks about his conversion from Lutheranism to Catholicism, and his work in the monastic life. He encourages us to live a Christian life even in the direst of circumstances with the gifts of faith and God's boundless grace.

In December, the silver jubilee of Padre Jaime's monastic profession is celebrated at the retreat house. He is currently the assistant vocation representative to the seminary pastoral committee. As a representative on the archdiocesan director and assistant guest master for the retreat house. He is currently the assistant vocation representative to the seminary pastoral committee. In addition, he is an incontestable measure of our love, and the vibrancy of our covenant relationship with God. The smile is never absent from Padre's face, as he receives and greets the confreres and guests. We celebrate Padre Jaime as a monk and priest who has experienced and transmitted God's love by day, by his presence in the community and toward our visitors. Gracias, dear God, for manifesting yourself in the monastic life of our dear Brother, gracias, Padre Jaime, for imitating Christ and Saint Benedict and for playing an important role in our Benedictine life.

Are you called to be a monk?

Discerning a vocation to the monastic life is best done by personal experience and an encounter with the monks in the cloister. Men who are at least 16 years old and discerning a vocation are invited to come by personal experience and an encounter with the monks in the cloister. Men who are at least 16 years old and discerning a vocation are invited to come by personal experience and an encounter with the monks in the cloister. Men who are at least 16 years old and discerning a vocation are invited to come by personal experience and an encounter with the monks in the cloister. Men who are at least 16 years old and discerning a vocation are invited to come by personal experience and an encounter with the monks in the cloister. Men who are at least 16 years old and discerning a vocation are invited to come by personal experience and an encounter with the monks in the cloister. 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Excerpts from the Eulogy for Fr. Jerome by
Fr. Paul Thomas, OSB:

The love of Christ was the dominant force in the life of Fr. Jerome, empowering him to bear the Cross of sickness with relative composure and peace, for his faith taught him that the Cross has the power to transcend human weakness and finiteness. While one naturally asks, “Why the Cross of sickness?” while we cannot entirely answer this question, we can say that, though his sickness ended Fr. Jerome’s earthly life, in Christ we believe his sickness at the deepest level was curative, it led to his sanctification, to the resurrection and to eternal life and, thus, to the glorification of God.

And so, as have countless blessed before him, Fr. Jerome interpreted for us the Paschal Mystery as a mystery of divine mercy. For in sacrificing himself for us, Christ gave a new meaning to suffering, opening up a new dimension, a new order: the order of love. Impelled by this vision, Fr. Jerome silently suffered and loved in communion with Christ, and that is why his suffering will bear much fruit. Nihil amori Christi praepone: “Prefer nothing to the love of Christ.” – Holy Rule, Chapter 4

We must allow our personalities to speak for themselves, as did Blessed Peter Favre, of whom we are told by a contemporary [that] “in his dealings with others, there was a singularly charming sweetness and grace... By some means or other, he would win their friendship, gradually steal into their hearts, and with his amiable manner and slow, pleasant words, kindle in them a mighty love of God.”

May perpetual Light shine upon them, Lord!

Born in Portland, Fr. Jerome studied first in Eugene before going on to Harvard College where he received his AB in Classical Languages. He made his profession in 1982. In 1986, he received a Theology MA from Mount Angel Seminary and was ordained a priest by Archbishop William Levada. He went on to earn an STL in Moral Theology in 1994 while studying in Rome. He excelled in classical languages and theology and taught moral theology in the seminary where he won respect not only as a teacher but also as a spiritual director. For many years he served as secretary to the Senior Council and the Chapter and was the abbey acquisitions librarian and library board member. He also assisted in the formation of monks as junior master and as a member of the Formation Council.

Fr. Jerome exemplified dedication and observance at the Holy Rule and the Eucharist. Some of Fr. Jerome’s notable characteristics included a strong devotion to our Blessed Mother, love for classical and liturgical music, his gift as a pianist and organist, his skill with languages and his wit. His undaunted acceptance of serious health challenges over the past ten years gave witness both to his strong personal faith and to his monastic convictions. As his health declined, he could be seen joining in the community prayers from the balcony. His legacy to all is his joyful witness to holiness and fidelity.

His undaunted acceptance of serious health challenges over the past ten years gave witness both to his strong personal faith and to his monastic convictions. As his health declined, he could be seen joining in the community prayers from the balcony. His legacy to all is his joyful witness to holiness and fidelity.

He is survived by his sisters Marilyn Ellis (and husband John) and Elizabeth May, his nieces Marilyn Ellis (and husband John) and Elizabeth May, his nieces Lauren Clark and Rose Young, and his two great nephews Calvin and Preston Ellis.

He will remain a blessing for many who knew him and will be greatly missed.

Gifts of gratitude, offered in memory of Fr. Jerome’s loving ministry, will be designated to the Fr. Jerome Young Memorial Scholarship Fund.

In his homily at the Mass of the Dead for Fr. Jerome, Abbot Gregory Duerr, OSB spoke of his Rosary Calendar:

Each year Fr. Jerome prepared a Rosary Calendar that included the dates and names of confreres, family members, relatives and friends for whom he would pray the rosary on the occasion of their birthday, name day, or anniversary of death. On December 3, the day of the fall that precipitated his death, his calendar listed his rosary intentions: Abbot Xavier Connelly, OSB, of St. Benedict Abbey in Still River, MA and Fr. Benito Verber Rodríguez, OSB, an elderly and venerable monk of our priory in Cuernavaca, for his birthday. Well, at least here in the monastery, as any of the monks can attest, whenever Fr. Jerome would pray a rosary for us he would also put a little slip into our mailbox – a slip that pictured a rosary, with the words “I prayed a rosary for you.”
Faculty Authors

Fr. Paul F. Peri, director of pastoral formation at Mount Angel Seminary, writes especially for seminarians, which distinguishes the book from anything currently on the market.

Faculty Authors

Dr. Owen Cummings, Liturgical Snapshots (Paulist Press)

You won't be able to attend Mass the same way after you've read Deacon Owen Cummings' new book, Liturgical Snapshots.

Cummings, Regents' chair of theology at Mount Angel Seminary, also writes the Catholic Sentinel's regular question and answer column. More to the point, he's a husband and father of five whose workaday experience makes his work meaningful in everyday life.

The amiable Scotman writes about our worship not only with insight, but with good humor and compassion about the human condition. Along with St. Augustine he is convinced that we are restless until we rest in God. He understands that we try a lot of dumb things first.

Liturgical Snapshots begins where all Christian thought should — with the Trinity. But this is no far-flung excursion of thought a nice boost.

Prayer, worship and even hearing scripture are communal, not individual acts, he reminds us. A welcome section points out the Holy Spirit's presence in the Eucharist, which we Roman Catholics have undervalued, preferring a historical and christological view.

The Counter-Reformation's Council of Trent (1545-1563) has become a parable for some Catholics. But Cummings insists it had some very good ideas, including the notion that the real presence of Christ in the Eucharist is not limited to the physical sacrament, but includes the movements of human social life.

The liturgy, the entire economy or history of salvation, indeed creation itself, is about God's deifying us, about our participation in God,” Cummings writes. “The Communion that is God is not content to remain in God-self.”

The book's chapters may at first glance seem only remotely linked, but Cummings' treatment of each section is consistent: sensible, enthusiastic, optimistic — never naive. His methods unify the book. And so does his conviction that theology of liturgy has not kept pace with liturgical renewal. His writing gives that body of thought a nice boost.

One fascinating essay explains how the movements of the liturgy are based on the movements of human social life.

The Counter-Reformation’s Council of Trent (1545-1563) has become a parable for some Catholics. But Cummings insists it had some very good ideas, including the notion that the real presence of Christ in the Eucharist is not limited to the physical sacrament, but includes the movements of human social life: the ways people engage in Mass.

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Liturgical Snapshots begins where all Christian thought should — with the Trinity. But this is no far-flung excursion of thought a nice boost.
Barb Anderson, a lay alumna of Mount Angel Seminary, is grateful for her Master’s in Theology from the seminary. In a phone interview, she described the ways it has shaped her work as a pastoral associate for St. Mary’s Parish in Corvallis.

As a pastoral associate, she works with RCIA and adult education, gives retreats, takes communion to the sick, makes pastoral visits, and works on a variety of additional projects with other members of the parish staff. “I love being a pastoral associate,” said Anderson, “because it is hard and I can share my love of God with others who are different every day.” She has worked in the parish since 1990 and as the pastoral associate since 1994.

When asked why she wanted to study theology, Anderson said, “I wanted to read much more, read original documents. I wanted to know why we do what we do.” Mount Angel Seminary was the closest Catholic graduate school, and since she works with priests, she said she wanted to have some of the same teachers and formation as they did.

A current project that draws on her theological experience is a screening of Fr. Robert Barron’s new series on Catholicism. Anderson explained that her theological background enables her to answer people’s questions that are raised by the series or to properly direct them so they can discover the answer on their own.

When asked if she had a favorite course at the seminary, Anderson said, “I loved all of them!” Her thesis focused on the spirituality of the laity in the work of St. Francis de Sales and was directed by Sr. Brigid Merriman, OSF.

Since her graduation from Mount Angel Seminary, Anderson has continued to study theology on her own through preparation for her teaching in RCIA, as well as to study for her teaching in RCIA, by reading current encyclicals and through her research for retreats. She recently did a school staff retreat, and in November, she offered a retreat on St. Hildegard of Bingen. According to Anderson, her pastor, Fr. Steve Clavin, is very supportive of education and is encouraging her study of Spanish at the local community college as well.

Anderson explained that while she expected and received a rich intellectual experience at Mount Angel Seminary she also had a deeply spiritual experience as well. Through the intermingling of study and prayer, Anderson said, she was being formed all day long.

Because she has experienced the love of God through her studies, said Anderson, it is easier to share that love with others. Anderson concluded “the whole emphasis of my time at Mount Angel was to discover the love of God in a deeper way.”

### Celebrations in the Seminary

In October, Mount Angel Seminary celebrated the ordination of two men to the Diaconate and eight men to the rite of admission to the candidacy for ordination.

### Diaconate Ordination

*Archaeos of Portland*
- Caroline Oriente
- Carlos Tejano

*Archaeos of Sacramento*
- Francisco Bringuela
- Martin Tavares Hernandez

*Archaeos of San Diego*
- Alexander DePaulis
- Minh Du
- Lauro Minimo

*Archaeos of Vac*
- Pál Juhász

*Archadeches of Santa Fe*
- Dominic Pierson

*Archadeches of Spokane*
- Brian Sarlle

### Pope Names Three Alumni Monsignors

Mount Angel Seminary congratulates three of its own on their appointments as monsignors.


### Register Now for the 2013 Alumni Continuing Education Retreat

**“The New Evangelization: Does it make a difference in our parishes?”**

**May 1-2, 2013**

- Reconnect with faculty
- Share insights and challenges
- Renew friendships with fellow priests
- Explore how to become an evangelizing parish

Guest presenter is Paulist Fr. Frank DeSiano, CSP, (president of Paulist Evangelization Ministries in Washington, DC). He will encourage us to become more active in “spreading the Good News,” a dynamic process that starts with deepening and renewing our own faith, and leads us to share our faith with others. “Evangelization is not magic,” Fr. DeSiano has said. “It takes consistent application.”

### Biography

Fr. Frank DeSiano, born in New York City, was ordained a Paulist priest in 1972. He has served as pastor in downtown parishes in both New York and Chicago and as a vocation director for the Paulists. He received a DMin degree from Boston University in 1990 after completing a thesis on Parish Based Evangelization. He served as a consultant for the US Bishops’ Committee on Evangelization for more than 12 years. In 1994, he was elected President of the Paulist Fathers. He has written numerous books and articles on evangelization, discipleship, and spirituality, and is frequently published in periodicals like The Priest, Catechetical Leader, and Deacon Digest. In 2009, he became president of Paulist Evangelization Ministries in Washington, DC. This organization seeks to “reach the unreached in faith.”

The 5th in a series of Alumni Retreats, the schedule begins with breakfast on Wednesday, May 1 and ends with breakfast on Friday, May 3. There will be time to join in question and answer discussions, visit with fellow alumni and enjoy the excellent food prepared by Chef Paul Lieggi. Lodging is available in the Retreat House.

To learn more and register please contact: Steve Anderson at alumni@mountangelabbey.org or Telephone: 503.845.3057 or Toll free: 800.845.8272

### Homecoming Reunion at the Abbey and Mt. Angel Oktoberfest

**Wed-Thu., Sept. 11-12, 2013**

All Alumni Gather at the Hilltop for a reunion, renewal and re-connection. Save the date for Homecoming at the Abbey, along with Mt. Angel’s annual Oktoberfest. Come early or stay late! Oktoberfest dates are September 12-15, 2013.

Interested alumni are invited to join us in planning. Please contact Steve Anderson at: alumni@mountangelabbey.org or Telephone: 503.845.3057 or Toll free: 800.845.8272
Generosity
News for Benefactors and Volunteers

To learn more about opportunities to support the Abbey and Seminary, visit our website: www.mountangelabbey.org/monastery/overview.html. To contact Br. Mark Parker, send an email to prayforus@mountangelabbey.org or call 503-845-3404.

Praying with the monks of Mount Angel Abbey

Pray for us. (Hebrews 13:18)

This request appears hundreds of times in the scriptures – and even more often in Mount Angel Abbey’s answering machines and email inboxes! The monks write down your intentions and post them where all the brothers can see them; slips of paper cover a large bulletin board in the cloister!

Prayer is the ministry of the monks. Some of their prayers are devoted to worship and thanksgiving, others to repentance and intercessions for the monks’ personal and communal needs. The rest are for you. The monks want you to know someone is praying for you, bringing your needs before the face of God. The monks intercede for your concerns as though they were their own. They hope this knowledge helps you trust that God in His mercy truly will meet your deepest needs – and that you will share in the peace of this Holy Mountain.

Unceasing Prayer

Five times a day, the Benedictine monks of Mount Angel Abbey meet in the church to praise and thank God for His creation and also to offer prayers for the needs of the world. The Liturgy of the Hours is woven into all they do throughout the day – in unceasing prayer – from Vigils at 5:20 am to Compline at 7:30 pm. The community celebrates the Eucharist daily at 8 am.

You belong at Mount Angel Abbey

Born and raised in Fairbanks, Alaska, Br. Mark Parker was the son of a gold miner, the grandson of a Swedish countess – and a Catholic convert at the age of 33. He visited Mount Angel Abbey for the first time in 1983, after a frustrating discernment process that first led him to explore life with the Franciscans. When God made it clear he was not called to be a Friar, Br. Mark demanded that He send a clear, unambiguous sign. Three days later, he encountered a Benedictine sister who gave him a direct order: “You belong at Mount Angel.” He entered the Abbey in October of 1984.

Br. Mark Parker, OSB, intendentarius and Oremus Prayer Program director

Oremus – “Let Us Pray”

The monks of Mount Angel Abbey invite you to participate in their life of prayer through the Oremus Program, which includes:

Mass Intentions

Individual Mass Intentions

The priest-monks of the Abbey offer a Mass each day. They invite you to submit your special intentions.

Memorial Masses

Each month for one year, ten Masses are said for the deceased enrolled in this program. We provide a card you may send to inform the family you have asked the monks to say Masses on behalf of the deceased.

Daily Community Mass Enrollment

Enrollees are perpetually included in the intentions of the monk’s daily community Mass. The person who requests the enrollment will receive a framed scroll in the name of the enrollee.

Anniversary Remembrance

A Mass is offered each day for those enrolled in this program. At the beginning of the month, you will receive a letter listing those enrolled for that month. As Br. Mark Parker says, “This program is not an appeal for money. It is a service for God’s people that we’re called to do.”

Novenas and Prayer Series

Program participants celebrate five prayer series during the year with the Abbey monks. You are invited to submit prayer intentions and you will receive remembrance prayer cards.

- All Soul’s Month of Prayer (Nov. 2-30)
- Christmas Oration of Prayer (December 25-January 1)
- Saint Joseph Novena (March 11-19)
- Saint Benedict Novena (July 3-11)
- Assumption of the Blessed Virgin Mary Novena (August 7-15)

For more information about these Oremus opportunities, visit our website at www.mountangelabbey.org/monastery/overview.html. To contact Br. Mark Parker, send an email to prayforus@mountangelabbey.org or call 503-845-3406.

To learn more about opportunities to support the Abbey and Seminary, contact Jodi Kilcup, Director of Development: jodi.kilcup@mountangelabbey.org or 503.928.0173.

Contributions are tax-deductible and are acknowledged gratefully in our annual report. Please make checks payable to the Abbey Foundation of Oregon. You also may make your gift online using a credit card at our secure website: http://www.mountangelabbey.org/donate.html

Procurator’s Corner

St. Benedict understood very well the rewards and challenges of life in a monastic community. Communities thrive when they have a clear sense of their mission and a plan to achieve it. At the same time, with many ideas and voices it can be difficult to articulate a vision that all can embrace.

When was the last time you tried to achieve consensus in a group of 50 strong-minded individuals?

It may not be easy, but it is essential. That’s why Abbob Gregory has asked the monks, Hilltop employees and Abbey Foundation of Oregon trustees to embark on our first long-range planning process in ten years.

A new set of wheels

Two generous donors responded to our appeal for new or used cars to transport seminarians and monks to their service sites. Deacon Leo and Catherine Appel dropped off a used Ford Explorer and Ray and Renee Edwards donated a used Honda Odyssey, both in fine condition. We are grateful for these safe and sturdy vehicles and welcome donated cars and vans. Imagine more than 150 monks and seminarians traveling around the Archdiocese. Parents who transport their kids to sports, music, scouts and youths groups can identify with our weekly traffic to and from the Hilltop!

Want to donate a vehicle?

We can use more cars in good condition to provide transportation for monks and seminarians on service assignments. Or, do you have a golf cart you no longer use that can be put to service on the Hilltop for transportation for monks and visitors who have difficulty walking long distances? Please contact Debra King at: development@mountangelabbey.org or 800.845.3066.

As often as anything important is to be done in the monastery, the Abbot shall call the whole community together…

– Rule of St. Benedict

Guided by a 10-year vision, 11 working groups with nearly 100 participants will meet for the next six months to review the current status, challenges and opportunities of key Hilltop areas, including monastic vocations, the Abbey’s culture, prayer and common life, parishes and chaplaincies; the Seminary, Library and Retreat House; facilities; technology; enterprises; external relationships; and business practices.

Ultimately, when Abbob Gregory and the monks approve the plan, it will express and prioritize the needs and aspirations of the whole Hilltop community. Many of you have joined or led such planning exercises in your workplace, parish or volunteer setting. Most likely, you are aware of the pitfalls we hope to avoid! First, the monks will guide every stage of the plan, to be useful, it must be brief and practical. Second, it will be used in our everyday work to guide decisions, develop budgets and help set priorities. We don’t want a plan that gathers dust on the shelf or is used as a doorstep.

Finally, when the plan is complete in December 2013, it will shape the Foundation’s fundraising goals. We look forward to sharing our vision and plan for Mount Angel Abbey and Seminary with you!
Dare to be holy
An interview with Fr. Paschal Cheline, OSB
You sometimes speak of “daring to be holy.” What does that mean?

Not only do you have to dare to be holy – you have to dare to live! I have a little phrase that I use with lots of people: “Are you living your life or is your life living you?” Now, I don’t know how that comes across to people, but it has real meaning to me. I think we must grab the gift of life and live the whole thing until God says, “Okay, that part of your existence is over, come on.”

A lot of people have the wrong idea about holiness. I just think holiness is being who God meant us to be – profoundly, energetically, actively, all the time. And that does take a certain daring. Sometimes when I get to my room, I am exhausted. And, I think, it is because I have lived! I think we should be exhausted when we get home. It is because we have lived with a kind of intensity.

For me one of the really sad, sad things – I see talents and possibilities [in people] they don’t see in themselves, and so they are not going to grab them and run with them. They say, “Well, I am just me,” and they kind of whimper through life: What a tragedy! You don’t have to be smart. You don’t have to have special talent. You just have to be YOU. And that takes a certain daring.

From some people I hear, “Well, I would like to be like so-and-so, but see the things you like in that person and put them in yourself and BE YOU. And if some of those qualities aren’t in you – because God didn’t give them to you – well, who cares! You have whatever makes you.”

I was just telling a guy last night, [who] was wondering about what happens in the future, “Don’t fuss over that! Don’t worry about the road because you know that road is leading you where you want to go and where you should go. If you get off the road, which could happen, well, get back on! Don’t let your life fall apart! Grab your life and live it! I think that’s what God wants and I think that’s what holiness is.

Beloved monk inspires seminarians, conferees, and friends of the Abbey
Fr. Paschal Cheline, OSB, arrived at Mount Angel Abbey at the age of 14, more than 60 years ago. Many of those years were dedicated to teaching, whether at Kennedy High School in Mt. Angel, as a pastor, or as a member of the Mount Angel Seminary faculty. For ten years, he has served as Executive Director of the Abbey Bach Festival – just one of his many roles. Among monks in the Abbey choir stalls, he is known as one who “cannot sing a wrong note.”

His courses begin with a prayer and a bang. Mount Angel Seminary’s beloved teacher, spiritual director and administrator conveys his love of the Catholic faith with the vigor of his Viking heritage. Fr. Paschal seldom leaves you wondering what he may think about a given topic. “What is the basic point of a homily?” he asks. “Is it moral living? Trying to tell jokes or make the hearers feel good? Pious babbling? No. The basic point is preaching Jesus Christ and Him crucified.”

Fr. Paschal embodies a priest’s deep love of liturgy. At the same time, he is completely a Benedictine monk, shaped at the cellular level by 60 years spent praying the Divine Office in community. And, too, he is a pastor, loving each person he meets – and encouraging their faith in the eternal beauty and glory toward which we are drawn.
Saturday, June 29, 1-5 pm

Tickets: $50/pp includes auctions, jazz band, wine wall, art displays and sales, hearty hors d’oeuvres, wine and beer tasting, and wine and beer discounted sales.

Tickets are available online: www.mountangelabbey.org/festival-arts-wine.htm

Contact: FAW@mountangelabbey.org or call Toll Free 800.845.8272

Find us on: Facebook.com/AbbeyFestivalArtsWine

The Sacred Triduum
Holy Thursday
5:20 am Vigils
6:45 am Lauds
11:55 am Midday prayer
3:55 pm Mass of the Lord’s Supper
Adoration of the Blessed Sacrament follows Mass
Hour of Vespers is omitted
7:25 pm Compline

Good Friday
5:20 am Vigils
6:45 am Lauds
11:55 am Midday prayer
2:55 pm Liturgy of the Lord’s Passion and Death
Hour of Vespers is omitted
7:25 pm Compline

Holy Saturday
5:20 am Vigils
6:45 am Lauds
11:55 am Midday prayer
5:15 pm Vespers
Hour of Compline is omitted
7:55 pm Easter Vigil

Easter Sunday
8:25 am Solemn Lauds
10:55 am Mass of Easter Day
Midday prayer is omitted
5:15 pm Pontifical Vespers
7:25 pm Compline

Easter Monday
6:20 am Vigils
7:30 am Lauds
8:55 am Mass
11:55 am Midday prayer
5:15 pm Vespers
8:00 pm Compline

Mount Angel Letter is also available at www.mountangelabbey.org/newsletter.html

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