

Subject Guide - St. Thomas Aquinas

Notes on this bibliography:

Only works in English are included here.

The library's collection of Thomistica includes not only the Latin texts of St. Thomas, but secondary literature in other languages as well. For the secondary literature over the decades since the 19th century, the most important languages are French, English, Latin, and Spanish. The Latin original is indispensable for the serious student of St. Thomas's works.

Most of Mount Angel Library's primary and secondary literature of Thomistica is found in B765. T5 (etc.); some is found elsewhere, according to the subject matter. Room 209 holds the Leonine critical edition of St. Thomas's works.

Most of the Thomistic works found in B765 of the library collection are philosophy, or mainly philosophical in content, but there is also much that is theological, for example St. Thomas's commentaries on Sacred Scripture.

This bibliography includes: I) some of St. Thomas's most important works in English translation; II) works of general introduction; III) works of synthesis or commentary in specific areas of natural philosophy, metaphysics, ethics, and sacred doctrine (Catholic faith and theology).

Titles in section III presuppose the reader has a greater familiarity with St. Thomas than what is needed for section II. They have been selected for breadth of treatment and rootedness in the Thomistic school, and in the case of the oldest titles, for having proven themselves over many years. That being said, differences regarding both subject matter and St. Thomas's precise meaning will be found among these authors.

A brief list of periodicals in English completes the bibliography.

I. English-language editions of selected works of St. Thomas:

The Summae:

Summa Theologica. Tr. Dominicans of the English Province. 5 vols. Westminster, MD: Preserving Christian Publications, 1981. (B765. T5. 6838. 1981) *Reprint of the most widely used English translation, first published in 1948. There are other translations and editions in English.*

Summa contra Gentiles. Various translators. 4 vols. University of Notre Dame Press, 1975. (B765. T5. 6862. A3. E5. 1975).

On Being and Essence. Tr. Armand A. Maurer. Toronto: Pontifical Institute of Medieval Studies, 1968. (B765. T5. 6857. E5713. M3)

Selected Philosophical Commentaries by St. Thomas:

A Commentary on Aristotle's De Anima. Tr. Robert Pasnau. New Haven: Yale University Press, 1999. (B765. T5. 6859. A6. A5. 1999)

Commentary on Aristotle's Metaphysics. Tr. John Patrick Rowan. Notre Dame, IN: Dumb Ox Books, 1995. (B765. T5. 6859. M4. R6. 1995)

Commentary on Aristotle's Nicomachean Ethics. Tr. C.I. Litzinger. Notre Dame, IN: Dumb Ox Books, 1993. (B765. T5. 6859. E7. 1993)

Commentary on Aristotle's Physics. Tr. Richard J. Blackwell. New Haven: Yale University Press, 1963. (B765. T5. 6859. P4. A4. E5. 1963)

Commentary on Aristotle's Politics. Tr. Richard J. Regan. Indianapolis: Hackett Publishing, 2007. (B765. T5. 6859. P7. 2007)

Commentary on Aristotle's Posterior Analytics. Tr. Richard H. Berquist. Notre Dame, IN: Dumb Ox Books, 2007. (B765. T5. 6859. A413. 2007).

Selected Quaestiones Disputatae of St. Thomas:

The *De Malo* of Thomas Aquinas. Tr. Richard J. Regan, Brian Davies. Oxford & New York: Oxford University Press, 2001. (B765. T5. 6861. Q54. 2001)

The Power of God. Tr. Richard J. Regan. Oxford & New York: Oxford University Press, 2012. (B765. T5. 6861. Q57. 2012)

Truth. R.W. Mulligan et alii. 3 vols. Chicago: H. Regnery, 1952-54. (B765. T5. 6861. Q64. M8. 1952)

Selected Scriptural Commentaries by St. Thomas:

Commentary on the Gospel of John. Tr. Fabian R. Larcher et alii. 3 vols. Washington, D.C.: Catholic University of America Press, 2012. (B765. T5. 6856. C313. 2010)

Commentary on Saint Paul's Epistle to the Ephesians. Tr. Matthew L. Lamb. Albany, N.Y.: Magi Books, 1966. (B765. T5. 6860. O613. 1966) - (Other editions of the commentaries on these biblical books may also be available.)

II. General Introductions in English:

Brock, Stephen. *The Philosophy of St. Thomas Aquinas: A Sketch*. Eugene, Oregon: Cascade Books, 2015 (B765. T54. B76. 2015)

Farrell, Walter. *A Companion to the Summa*. New York: Sheed & Ward, 1939-42. 4 volumes. (B765. T5. 6840. 1939v.)

Garrigou-Lagrange, Reginald. *Reality: A Synthesis of Thomistic Thought*. St. Louis: Herder, 1950. (B765. T5. 6901. G3. 1950)

Reprinted edition: B765. T43. G3513. 2012.

_____. *The Sense of Mystery: Clarity and Obscurity in the Intellectual Life*. Tr. Matthew K. Miner. Steubenville, OH: Emmaus Academic, 2017. (B765. T34. G3413. 2017)

Gilson, Étienne. *The Christian Philosophy of St. Thomas Aquinas*. New York: Random House, 1956. (B765. T5. 6870. G513. 1956)

Kreeft, Peter. *A Summa of the Summa: the essential philosophical passages of St. Thomas Aquinas' Summa Theologica*. San Francisco: Ignatius Press, 1990. (B765. T5. 6839. K74. 1990)

McInerny, Ralph. *A First Glance at Thomas Aquinas: A Guidebook for Peeping Thomists*. University of Notre Dame Press, 1990. (B765. T54. M3923. 1990)

_____. *St. Thomas Aquinas*. University of Notre Dame Press, 1982. (B765. T54. M244. 1982)

Nichols, Aidan. *Discovering Aquinas: an introduction to his life, work, and influence*. Grand Rapids: William B. Eerdmans, 2003. (B765. T54. N47. 2003)

Pieper, Josef. *Guide to Thomas Aquinas*. New York: Octagon Books, 1977. (B765. T5. M244. 1977)

Torrell, Jean-Pierre. "Life and Works," in *The Oxford Handbook of Aquinas*. Oxford & New York: Oxford University Press, 2011. (B765. T54. O94. 2011)

_____. *Saint Thomas Aquinas: v. 1 The Person and His Work*. Washington, D.C.: Catholic University of America Press, 1996. (B765. T54. T6813. 1996)

III. More advanced studies and commentaries in English:

Aertsen, Jan. *Nature and Creature: Thomas Aquinas's Way of Thought*. Leiden & New York: Brill, 1998. (B765. T54. A21413. 1988).

Blanchette, Oliva. *The Perfection of the Universe According to Aquinas: A Teleological Commentary*. University Park: University of Pennsylvania Press, 1992. (B765. T54. B56. 1992).

Bobik, Joseph. *Aquinas on matter and form and the elements*. University of Notre Dame Press, 1998. (B765. T5. 6857. P65. 1998).

Cessario, Romanus. *A Short History of Thomism*. Washington, D.C.: Catholic University of America Press, 2005. (B765. T54. C4613. 2005).

Cessario, Romanus and Cajetan Cuddy. *Thomas and Thomisms: The Achievement of Thomas Aquinas and His Interpreters*. Minneapolis: Fortress Press, 2017. (B765. T54. C478. 2017)

Davies, Brian. *Thomas Aquinas's Summa Theologiae: A Guide and Commentary*. New York: Oxford University Press, 2014. (B765. T5. 6851. D38. 2014)

_____. *Thomas Aquinas's Summa contra Gentiles: A Guide and Commentary*. New York: Oxford University Press, 2016. (B765. T5. 6862. D38. 2016)

Dewan, Lawrence. *Form and Being: Studies in Thomistic Metaphysics*. Washington, D.C., 2006. (B21. S78. v.45. 2006).

_____. *St. Thomas and Form as Something Divine in Things*. Milwaukee: Marquette University Press, 2007. (B765. T54. D47. 2007).

_____. *Wisdom, Law, and Virtue*. New York: Fordham University Press, 2008. (BJ255. T5. D49. 2008).

Elders, Leo. *The Philosophy of Nature of St. Thomas Aquinas: Nature, the universe, man*. Frankfurt & New York: P. Lang, 1997. (B765. T54. E373. 1997).

Emery, Gilles. *Trinity in Aquinas*. Ypsilanti, MI: Sapientia Press, 2003. (BX1749. T6. E54. 2003)

Garrigou-Lagrange, Reginald. *Beatitude: A Commentary on St. Thomas' Theological Summa, I-IIae*. St. Louis: B. Herder, 1956. (BT75. G37. E5v.8. 1956)

____. *The One God: A commentary on the first part of St. Thomas' Theological Summa*. Tr. Bede Rose. St. Louis and London: Herder, 1943. (BT75. G37. E5. 1943).

Hütter, Reinhard and Matthew Levering, eds. *Ressourcement Thomism: Sacred Doctrine, the Sacraments, and the Moral Life*. Washington, D.C.: Catholic University of America Press, 2010. (B765. T54. R465. 2010)

Kerr, Gaven. *Aquinas's Way to God: The Proof in De Ente et Essentia*. Oxford & New York: Oxford University Press, 2015. (B765. T53. D.435. 2015)

Long, Steven. *Analogia Entis: On the Analogy of Being, Metaphysics, and the Act of Faith*. University of Notre Dame Press, 2011. (B765. T54. L63. 2011).

Loughlin, Stephen J. *Aquinas' Summa: A Reader's Guide*. London & New York: T & T Clark: 2010. (BX765. T5. 6851. L68. 2010)

McInerny, Ralph. *Ethica Thomistica: The Moral Philosophy of Thomas Aquinas*. Washington, D.C.: Catholic University of America Press, 1997. (B765. T54. M392. 1997)

Scarpelli Cory, Therese. *Aquinas on Human Self-Knowledge*. New York: Cambridge University Press, 2014. (B765. T54. C653. 2014)

Smith, Timothy L. *Thomas Aquinas' Trinitarian Theology: A Study in Theological Method*. Washington, D.C.: Catholic University of America Press, 2003. (B765. T54. S62. 2002)

Weinandy, Thomas G. et alii, eds. *Aquinas on Doctrine: A Critical Introduction*. London & New York: T & T Clark International, 2004. (B765. T54. A68. 2004)

Wilhelmsen, Frederick D. *Man's Knowledge of Reality: An Introduction to Thomistic Epistemology*. Englewood Cliffs, N.J.: Prentice-Hall, 1956. (B765. T54. W45).

Wippel, John F. *Metaphysical Themes in Thomas Aquinas II*. Washington, D.C.: Catholic University of America Press, 2007. (B21. S78. v.47. 2007)

Periodical Literature:

The following English-language journals are subscribed to at MAAL, and in varying degrees of completeness their back issues are also held. In addition, the library has holdings of predominantly Thomistic periodicals in other languages.

The journals listed here are either predominantly Thomistic, or they often include articles by leading Thomists.

American Catholic Philosophical Quarterly

Angelicum

New Blackfriars

Nova et Vetera

Review of Metaphysics

The Thomist